

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2022 ARE DUE ON 12/31/21. YOUR RENEWAL DUES FOR 2022 CAN BE PAID STARTING ON 10/01/21. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN LATE SEPTEMBER, PLEASE MAKE A NOTE.**

### PRESIDENT'S COLUMN.

Welcome to 2021! (and good riddance, 2020...)

As the new association president, I'm hoping everyone can soon enjoy all their favorite club activities and events, especially the ones we cancelled last year. I know I'm looking forward to being more involved around the club and getting to know everyone better.

I'm sure everyone is hoping things return to normal, but it hasn't happened yet. Many people are looking forward to this year's New Member Day, and we don't yet know what that will look like either.

Stay tuned to the Current News on [gcfng.com](http://gcfng.com) for updates following the January board meeting on January 12. As always, the club website is your best source for current and accurate information between monthly newsletters.

In addition, check the website Calendar – Our webmaster has already posted all the 2021 activities as provided by the committee chairs.

Campers, it's not too early to get your annual campground fees sent in if you plan to pay for the full year in advance. The discounted rates for units with and without air conditioning are posted on the website Campground page.

With the new year, it's a good time to go back over the Association Constitution and Ground Rules to refresh your memory.

There weren't any updates to the Constitution in the past year, but there were some updates to the Ground Rules.

Everyone is responsible for following the rules, and you must be familiar with them to do that.

In closing, I'd like to thank Gary Smith for his years of service as President! As we move into this year, I ask for your help to continue making this the great club we all want it to be.

Happy New Year, everyone!

— Mark Avery

### WOMEN'S AUXILIARY

The first children's Drive-thru Christmas Party was a success, although we did miss seeing all the kids sitting with Santa.

Thirty-six children participated in the event. Pictures of those children are posted on our Facebook page.

The Women's Auxiliary will hold their January Meeting in the clubhouse, Board permitting, on Wednesday, January 13th at 6:30 PM. We will be having a carry-in meal.

We are hoping to resume euchre parties in 2021, on the third Saturday of each

## New Member Day 2021

# 1/17/21

The Board of Directors at the January 12th Board Meeting will determine the number of New Member openings (if any), and will established Covid-19 Compliant procedures for this event

Please check the club website at [www.gcfng.com](http://www.gcfng.com) and our Facebook page for the most current information available on this event. We Thank You for your patience and understanding.

— THE BOARD of DIRECTORS

### A VERY IMPORTANT WINTER WEATHER NOTICE!

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1<sup>st</sup>, 2000 we have used the following weather policy:

*If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.*

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at [www.gcfng.com](http://www.gcfng.com) or Facebook at Greene County Fish & Game.

month beginning on January 16th. Doors will open at 6 PM with cards starting sharply at 7 PM.

The cost is \$6 per person. We will be serving Sloppy Joes this month. Bring a dish to share and your own beverages or use the vending machine.

**We need 16 players to continue with this event so please RSVP to Gail at 937-609-2215. You can call, text or e-mail your reservation.**

### As a reminder, as we work together to keep this event as safe as possible, here are some thing to remember:

- 1.) If you are feeling sick, please stay home and keep well.
- 2.) Have you been around someone who has tested positive? Please stay home and keep well.
- 3.) Everyone should wear a mask as often as is possible and try to maintain 6 feet of social distance.
- 4.) Hand Sanitizer is available, please use often, before and after eating and after each game before changing tables.

Thank You for working together for the health and safety of one another.

— The Women's Auxiliary



## Greene County Fish & Game ASSOCIATION



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO  
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

### JANUARY 2021 NEWSLETTER

Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)

President: Mark Avery  
(937) 212-9420

Club House: (937) 372-8261

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSES, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

**12 GUN GIVEAWAY MONTHLY WINNER**

Two Guns were raffled off at the December Meeting. The Winning #'s and Winners are as follows:

The Winning number for the December 2020 Gun was # 0749.  
Rick Hilliard - Xenia, Ohio.

The Winning number for the October 2020 Gun was # 0971.  
Jeff Lindemann - Cincinnati, Ohio.

Congratulations go out to all of our Winners. We thank everyone for their support during a difficult 2020.

**Good Luck to everyone in 2021!**

**IMPORTANT 2021 DATES TO REMEMBER**

- W-AUX EUCHRE PARTY - 1/16.
- WOMEN'S SHOOTING SPORTS - 1/24.
- B.P. ANNUAL EGG SHOOT - 1/30.
- SCTP YOUTH TRAP SIGN-UP - 2/14.
- COWBOY ACTION SHOOT - 3/1.
- OPEN TRAP PRACTICE - 3/18.
- W/A KID'S EASTER EGG HUNT - 3/27.
- CAMPGROUND MEETING - 4/3.



**PLEASE REMEMBER!**  
**GOOSE HUNTERS WILL BE ON AND AROUND THE BIG LAKE THRU THE END OF JANUARY**



**SO PLEASE BE COURTEOUS**

**GCF&G Range Safety Classes**

Classes will be held on Sat. 2/13 from 1 PM - 3 PM and on Sat. 3/13 from 9 AM - 11 AM. For New Members, New Shooters, Current Members and Families – These classes are essential and will focus on general firearms safety and the GCF&G Range Rules. If you are new to the club ranges, you should seriously consider taking the time to attend one of these classes. There is no cost and members may bring guests.

— James Tweed

**WOMEN'S SHOOTING SPORTS MONTHLY MEETING**

**Sunday - 1/24/21**  
**From 2 - 4 PM**  
**(At Cowboy Town)**

**GCF&G Gun Range Rules & Cease Fire Facts:**

**Between Nov. 1st and Jan. 31st - GCF&G Ranges are open on Wednesdays and Sundays ONLY.**  
***Cease Fire: If you see an unsafe action it is your Responsibility to call a Cease Fire!***

**(NEW MONTHLY NEWSLETTER FEATURE)**

**Archery Ranges Are Only Open On Sundays thru 1/31.**

**JANUARY 2021 CALENDAR OF EVENTS**

Sunday      Monday      Tuesday      Wednesday      Thursday      Friday      Saturday

|   |    |  |                           |    |    |   |   |
|---|----|--|---------------------------|----|----|---|---|
| <b>ALL CLUB GUN RANGES ARE CLOSED!</b><br><b>EXCEPT ON WEDNESDAYS AND SUNDAYS DURING UPLAND SEASON.</b><br><b>OUR GUN RANGES WILL RE-OPEN FOR DAILY USE ON MONDAY MORNING FEBRUARY 1ST, 2021.</b> |    |  |                           |    |    | 1<br>NEW YEAR'S DAY                               | 2 |
| 3   | 4  | 5  | 6                         | 7  | 8  | 9   |   |
| 10<br>B.P. WINTER LEAGUE #1<br>10 AM.   | 11 | 12<br>BOARD & MEMBERSHIP MEETINGS<br>6 & 8 PM. | 13<br>W-AUXILIARY MEETING | 14 | 15 | 16<br>W-AUXILIARY EUCHRE PARTY<br>6 PM.           |   |
| 17<br>NEW MEMBER DAY<br>(TENTATIVE)   | 18 | 19   | 20                        | 21 | 22 | 23  |   |
| 24<br>B.P. WINTER LEAGUE #2<br>10 AM.<br>31<br>BLACK POWDER EGG SHOOT   | 25 | 26   | 27                        | 28 | 29 | 30<br>BLACK POWDER EGG SHOOT WORK PARTY<br>10 AM. |   |



# Support the NRA..... Join or Renew Today!

## We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

### CALL DON DOBBS - (937) 902-6540 OR THE FISH & GAME OFFICE - (937) 372-8261



#### JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

|   |  |   |   |
|---|--|---|---|
| <b>NATIONAL RIFLE ASSOCIATION</b><br><b>MEMBERSHIP APPLICATION</b>  |  |  <b>NRA</b>                                    | <b>XC020263</b><br><small>NRA RECRUITER ID#</small> |
| DATE: _____ <input type="checkbox"/> NEW MEMBER<br><input type="checkbox"/> RENEWAL # _____   |  | RECRUITER SIGNATURE _____   |   |
| NAME: Mr./Mrs./Ms. _____<br><small>FIRST LAST M.I.</small>  |  | <b>MEMBERSHIP TYPE</b>  |   |
| ADDRESS: _____  |  | <input type="checkbox"/> 1 YEAR \$45  |   |
| CITY: _____ STATE: _____ ZIP: _____   |  | <input type="checkbox"/> 3 YEAR \$100   |   |
| PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____   |  | <input type="checkbox"/> 5 YEAR \$150   |   |
| <b>CHOOSE ONE MAGAZINE</b> (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)  |  | <input type="checkbox"/> JUNIOR (18 years & under) \$15   |   |
| <input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 <sup>ST</sup> FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED<br><small><input type="checkbox"/> Print or <input type="checkbox"/> Digital*      <input type="checkbox"/> Print or <input type="checkbox"/> Digital*      <input type="checkbox"/> Print or <input type="checkbox"/> Digital*      <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small> |  | <input type="checkbox"/> ASSOCIATE (no magazine) \$10   |   |
| <small>*Email address required for digital versions.</small>  |  | <input type="checkbox"/> LIFE MEMBERSHIP  |   |
| <b>PAYMENT INFORMATION</b>  |  | <input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750<br><input type="checkbox"/> Distinguished - age 65+ \$750 |   |
| <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____  |  | <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL  |   |
| <input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER   |  | <input type="checkbox"/> OTHER _____  |   |
| ACCOUNT # _____ EXP. DATE _____<br><small>MO. YR.</small>   |  | <input type="checkbox"/> FOREIGN POSTAGE<br><small>(per year: \$5 Canadian - \$10 other)</small>                                  |   |
| MEMBER SIGNATURE (credit card only) _____   |  | * EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.   |   |
| <b>Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.</b>  |  | <b>TOTAL \$ _____</b>   |   |
| <small>NRA MEMBERSHIP DEPT. COPY</small>  |  |   |   |